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Consultations: MW 1–2:00 p.n., Th 9:00 a.m.

GREEK 411R: THE PAULINE EPISTLES

Fall 2006

2112 JKB, MWF 12–12:50 p.m.

Course Description: This semester Greek 411R will study the books of the Pauline corpus. This body of writings, consisting of 13 (or 14) letters or “epistles,” reflects the teaching and thinking of the Apostle Paul, who either wrote the letters in question or originated the ideas which disciples under Paul’s influence later committed to written form. The position taken in this class is that all of the canonical Pauline epistles, regardless of authorship, are scriptural and contain the word of God.

We shall begin our study by first exploring the nature of the received text—including its language, transmission, and generic form—and shall then proceed to examine the historical and cultural context in which Paul wrote. After studying the life and personality of Paul, the bulk of the semester will be engaged in translating and *studying* the major writings of the corpus. Unless otherwise noted, all primary readings will be done in Greek.

Class time will be divided between translation and analysis of the Greek texts and discussions of the theology and ideas of Paul, both in the form of scheduled and unscheduled discussion and in student presentations.

This Course at BYU: According to the university document “The Aims of a BYU Education,” your experience on campus and in this classroom should be spiritually strengthening, intellectually enlarging, character building, and lead to lifelong learning and service. Additionally, your instructor is committed to creating and maintaining a class room environment that will foster respect and excitement about learning while being conducive to the expression of gospel principles.

Students, too, have a responsibility in maintaining a positive class room experience. Since so much of our time this semester will be involved in oral translation and class discussion, it is imperative that students be courteous and helpful to each other.

This course will provide us with a particular opportunity to study not only the Greek in which Paul wrote, but the theology that he taught. Although secondary readings will acquaint students with secular biblical scholarship—and hopefully they will learn something beneficial thereby—they are not intended or viewed as necessarily definitive. The teachings of latter-day prophets and apostles will be admitted as authoritative and decisive. More importantly, the individual student will hopefully have the text and its meaning unfolded by the Spirit as he or she carefully—and prayerfully—studies the Pauline writings.

Texts: The following texts are available in the B.Y.U. Bookstore and will be used regularly throughout the class:

The Greek New Testament: with English Introduction Including Greek/English Dictionary. Edited by Kurt Aland *et al.* American Bible Society; 4th edition, 1998. ISBN: 3438051133

Murphy-O'Connor, Jerome. *Paul: His Story.* Oxford: Oxford University Press, 2004. ISBN: 0199283842

Sanders, E.P. *Paul: A Very Short Introduction.* Oxford: Oxford University Press, 2004. ISBN: 0192854518 [Sanders]

Wallace, Daniel B. *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament.* Grand Rapids, Mich.: Zondervan, 1997. ISBN: 0310218950 [Wallace]

The Writings of St. Paul. A Norton Critical Text: Revised Standard Version, Introductions, Annotations, and Critical Essays. Edited by Wayne A. Meeks. New York: W.W. Norton & Company, 1972. ISBN: 0393099792 [Meeks]

The next titles, although not required, are highly recommended and will be used throughout the semester. In particular, students should make an effort to secure Anderson (now out of print, but available as used or overstock copies) and McRay if at all possible.

Anderson, Richard L. *Understanding Paul.* Salt Lake City, Utah: Deseret Book, 1991. ISBN: 0875794777 [Anderson, on reserve]

Brown, Raymond E. *An Introduction to the New Testament.* Anchor Bible Reference. New York: Doubleday, 1997. ISBN: 0385247672 [Brown, in HBLL reference]

McRay, John. *Paul: His Life and Teachings.* Grand Rapids: Baker, 2003. ISBN: 0-8010-2403-X [McRay]

Metzger, Bruce M. *Textual Commentary on the Greek New Testament.* Deutsche Bibelgesellschaft; 2nd edition, 1994. ISBN: 3438060108

Richards, E. Randolph. *Paul and First-Century Letter Writing: Secretaries, Composition and Collection.* Downers Grove, Illinois: InterVarsity Press, 2004. ISBN: 0830827889

Wayment, Thomas A. *From Persecutor to Apostle: A Biography of Paul.* Salt Lake City: Deseret Book, 2006. [Wayment, will be on reserve]

Additionally, the student may find some of the following titles and references helpful:

Acts to Revelation. Edited by Robert L. Millett. Studies in Scripture vol. 6. Salt Lake City: Utah: Deseret Book, 1987. [SS 6]

- The Anchor Bible Dictionary*. Edited by D.N. Freedman *et al.* 6 vols. New York: Doubleday, 1992. [ABD]
- The Apostle Paul: His Life and His Testimony*. The 23rd Annual Sidney B. Sperry Symposium. Salt Lake City: Deseret Book, 1994. [AP-HLHT, reserve]
- Bauer, W., F.W. Danker, W.F. Arndt, and F.W. Gingrich, *Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Third Edition. Chicago: University of Chicago Press, 2000. [BDAG]
- Blass, Debrunner, and R.W. Funk. *A Greek Grammar of the New Testament and Other Early Christian Literature*. Translated and edited by Robert W. Funk. Chicago: University of Chicago Press, 1961. [BDF]
- Bruce, F.F. *The Epistle to the Galatians*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 2002.
- . *The Epistles to the Colossians, to Philemon, and to the Ephesians*. New International Commentary on the New Testament. Grand Rapids, Mich.: Eerdmans, 1984.
- Chilton, Bruce. *Rabbi Paul: An Intellectual Biography*. New York: Doubleday, 2004.
- Dunn, James D.G. *The Epistles to the Colossians and to Philemon*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 1996.
- Eerdmans' Dictionary of the Bible*. Edited by David Noel Freedman. Grand Rapids: Eerdmans, 2000. [EDB]
- Ellingworth, Paul. *The Epistle to the Hebrews*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 1993.
- Exegetical Dictionary of the New Testament*. 3 Volumes. Edited by Horst Balz and Gerhard Schneider. Grand Rapids: Eerdmans, 1982–83.
- Fitzmyer, Joseph A. *Romans*. The Anchor Bible 33. New York: Doubleday, 1993.
- Gorman, Michael J. *Elements of Biblical Exegesis*. Peabody, Mass : Hendrickson Publishers, 2001.
- Hall, John F. *New Testament Witnesses of Christ*. American Fork, Utah: Covenant Communications, 2002. [Hall]
- The Harper Collins Study Bible, NRSV*. Wayne A. Meeks, general editor. Harper Collins Publisher, 1993.
- Harris, Murray J. *The Second Epistle to the Corinthians*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 2005.
- Holzappel, Richard Neitzel; Eric D. Huntsman; and Thomas A. Wayment. *Jesus Christ and the World of the New Testament: An Illustrated Reference for Latter-day Saints*. Salt Lake City: Deseret Book, 2006. [JCWNT, soon on reserve]

- Hooker, Morna D. *A Preface to Paul*. New York: Oxford University Press, 1980.
- Horrell, David G. *An Introduction to the Study of Paul*. Second Edition. New York: T&T Clark, 2006.
- Huntsman, Eric D. "The Occasional Nature, Composition, and Structure of Paul's Letters." Pages 190–207 in *How the New Testament Came to Be*, edited by Kent P. Jackson and Frank F. Judd, Jr. The 35th Annual Sidney B. Sperry Symposium. Salt Lake City: Deseret Book, 2006.
- Knight, George W. *The Pastoral Epistles*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 1992.
- Moo, Douglas J. *The Epistle to the Romans*. The New International Commentary on the New Testament. Grand Rapids, Mich.: Eerdmans, 1996.
- Murphy-O'Connor. *Paul the Letter-Writer: His World, His Options, His Skills*. Good News Studies 41. Collegeville, Minn.: The Liturgical Press, 1995.
- O'Brien, Peter T. *The Epistle to the Philippians*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 1991.
- Sampley, J. Paul. *Paul in the Greco-Roman World*. Harrisburg, Penn.: Trinity Press International, 2003.
- Sperry, Sydney B. *Paul's Life and Letters*. Salt Lake City: Bookcraft, 1955.
- The SBL Handbook of Style, for Ancient Near Eastern, Biblical, and Early Christian Studies*. Edited by Patrick H. Alexander, et al. Peabody, Mass.: Hendrickson, 2002. [SBL HS]
- Theological Dictionary of the New Testament*. Edited by Gerhard Kittel, translated by Geoffrey W. Bromiley. 10 volumes. Grand Rapids: Eerdmans, 1981.
- Thiselton, Anthony C. *The First Epistle to the Corinthians*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 2000.
- Virkler, Henry A. *Hermeneutics: Principles and Processes of Biblical Interpretation*. Grand Rapids: Baker Books, 1981.
- Wanamaker, Charles A. *The Epistles to the Thessalonians*. The New International Greek Testament Commentary. Grand Rapids, Mich.: Eerdmans, 1990.
- Wilson, A.N. *Paul: The Mind of the Apostle*. New York: W.W. Norton & Company, 1997. [reserve]

Note that several of the commentaries are from important series, i.e. The Anchor Bible, The New International Greek Testament Commentary, and the New International Commentary on the New Testament, series with which you should become familiar.

The following are possible selections from which to choose book reports:

- Boyarin, Daniel. *A Radical Jew: Paul and the Politics of Identity*. Berkeley: University of California Press, 1997.
- Brauch, Manfred T. *Hard Sayings of Paul*. Downers Grove, Ill.: InterVarsity Press, 1989.
- Das, A. *Paul and The Jews*. Peabody: Hendrickson, 2003.
- Davies, W.D. *Paul and Rabbinic Judaism*. Mifflintown: Sigler Press, 1998.
- Donaldson, Terence L. *Paul and the Gentile: Remapping the Apostle's Convictional World*. Minneapolis: Fortress Press, 1997.
- Malina, Bruce J. and Neyrey, Jerome H. *Portraits of Paul: An Archaeology of Ancient Personality*. Louisville, Kent.: Westminster John Knox Press, 1996.
- Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven: Yale University Press, 1983.
- Porter, Stanley E. *Paul in Acts*. Peabody, Mass.: Hendrickson Publishers, 1999.
- Roetzel, Calvin. *Paul: The Man and the Myth*. Minneapolis: Fortress Press, 1999.
- Sanders, E.P. *Paul, the Law, and the Jewish People*. Minneapolis: Fortress Press, 1983.
- Wenham, David. *Paul: Follower of Jesus or Founder of Christianity?* Grand Rapids: Erdmans, 1995.

For their own study, Latter-day Saints will find an English edition of the epistles that includes the JST useful—e.g., Steven and Julie Hite's, *The New Testament with the Joseph Smith Translation*.

Requirements: The student should come prepared each day having already translated the assigned Greek passages and having completed any secondary readings. Exams and the papers are due when scheduled, and late work will not be accepted. Only in cases of extreme duress (in medical cases with a physician's note) will the instructor make exceptions. B.Y.U. dress, grooming, and behavior standards will be enforced. Grades will be calculated by the following formula:

Class translation, discussion, and participation	10%
In-class presentation (book report)	5%
Exegetical Papers (10% each)	20%
Midterm Examination	30%
Final Examination	35%

B.Y.U. dress, grooming, and behavior standards will be enforced.

Each student will read and make a presentation on one of the books listed on page 4–5 above. These reports should be succinct and focused. They should also be accompanied by copies of a written précis, which should include the following:

- Information on the author—his or her training, academic affiliation, and theological orientation (as much as can be discerned)
- Summary of the author’s purpose, intent, or thesis
- Assessment of the intended audience
- An outline of the book’s contents
- Conclusion, including an evaluation of the author’s argument

Exegetical papers should be formal analyses of specific Pauline passages or “pericopes” selected by the student. The first paper, due November 15, should be taken from the “secure” Pauline letters. The second, due December 15, should come from the so-called deutero-Pauline writings, including the Pastorals and Hebrews. Papers should conform to the following standard format:

- survey or introduction
- contextual analysis (both historical and literary and, for our purposes, including any discussions of authorship and integrity)
- formal analysis
- detailed analysis
- synthesis; and reflection or exposition

Detailed instructions will be posted on Blackboard or handed out in class.

Exams, both midterm and final, will include translation, grammatical analysis, and exegetical commentary.

The standard scale will be 93–100% A, 90–92% A-, 88–89% B+, 83–87% B, 80–82% B-, *u.s.w.* ***Students are responsible for the grades that they earn; if one needs a certain grade for academic reasons, then he or she should plan accordingly.*** There will be no extra credit.

Readings Key

ABD	<i>Anchor Bible Dictionary</i>		<i>Christ and the World of the New Testament.</i>
AP-HLHT	<i>The Apostle Paul: His Life and His Teachings,</i> 23 rd Sidney Sperry Symposium	McRay	McRay, <i>Paul: His Life and Teaching</i>
BDAG	Bauer, Danker, Arndt, and Gingrich, <i>Greek-English Lexicon of the New Testament and Other Early Christian Literature</i>	Meeks	Meeks, <i>The Writings of St. Paul.</i>
BDF	Blass, Debrunner, and Funk. <i>A Greek Grammar of the New Testament and Other Early Christian Literature</i>	M-O'Connor	Murphy-O'Connor, <i>Paul: His Story.</i>
Brown	Brown, <i>An Introduction to the New Testament.</i>	NICNT	The New International Commentary on the New Testament
EDB	<i>Eerdman's Dictionary of the Bible</i> , edited by David Noel Freedman.	NIGTC	The New International Greek Testament Commentary.
Gorman	<i>Elements of Biblical Exegesis</i>	SS 6	<i>Acts to Revelation. Studies in Scripture vol. 6.</i>
Hall	Hall, <i>New Testament Witnesses of Christ.</i>	UBS ⁴	<i>The Greek New Testament.</i> Edited by Aland et al. Fourth edition, revised. United Bible Societies, 1993.
Horrell	Horrell, <i>An Introduction to the Study of Paul.</i>	Virkler	Virkler, <i>Hermeneutics: Principles and Processes of Biblical Interpretation.</i>
Huntsman	“The Occasional Nature, Composition, and Structure of Paul’s Letters.”	Wallace	Wallace, D.B., <i>Greek Grammar Beyond the Basics</i>
JCWNT	Holzapfel, Huntsman, and Wayment, <i>Jesus</i>	Wayment	Wayment, <i>From Persecutor to Apostle.</i>
		Wilson	Wilson, <i>Paul: The Mind of the Apostle.</i>

Class Schedule

Unless otherwise noted, all biblical readings are to be done in Greek. English readings should be done in Meeks.

- W06Sep **Origins and Nature of the New Testament:** Brown, 3–47. **Language and Text:** Brown, 48–54; *Greek New Testament*, 4th edition, 1*–52* (skim tables); Wallace, *Greek Grammar*, 14–30; Bauer, xi–xxviii, review table of contents. *See also:* Blass and Debrunner, 1–6.
- F08Sep **The Political and Social World of Paul:** Anderson 13–17; Brown, 55–73; *JCWNT*, 28–39; Wilson, 1–22. **The Religious and Philosophical World of Paul:** Anderson 1–13; Brown, 74–96; *JCWNT*, 163, 208–211, 226. **Biblical Criticism and Hermeneutics:** Brown *INT*, 20–47; Gorman, 7–33; Virkler, 15–20, 75–88, 93–112.
- M11Sep **Life and Early Ministry of Paul:** Acts 8–15 (English); *Acts of Paul and Thecla* (Meeks, 199–207); Ferdinand Christian Baur, “Hebraists, Hellenists, and Catholics” (Meeks, 277–287). *The Teachings of Joseph Smith* [1997], 466–67 (handout). Anderson 19–37, 390–403; Brown, 422–45; Sanders, 9–22; *JCWNT*, 178–187; M-O’Connor, 1–119. *See also:* McRay, 21–130; Wilson, 1–136; Hall, 209–238; Wayment, 1–110.
- W13Sep **The Second and Third Missionary Journeys:** Acts 16–20 (English). M-O’Connor, 120–192. *See also:* McRay, 131–214; Wilson, 137–200; Hall, 239–246; Wayment, 111–199. **The Writings of Paul and Genre Issues—Letters, “Epistles,” and More:** Brown, 409–421; McRay, 263–281; “Writing Letters in Antiquity,” *JCWNT*, 188–81; Huntsman, 190–207. **Pauline “Theology”:** Robert L. Millet, “Walking in Newness of Life: doctrinal Themes of the Apostle Paul,” *AP-HLHT*, 132–50; Sanders, 23–31, 41–51; McRay, 282–333; Horrell, 57–88 (handout).
- F15Sep **First Letter to the Thessalonians:** Anderson 69–76; Brown, 456–66; Wanamaker, NIGTC, 3–16, 53–57, 60–63 (handout). 1 Thess 1–2:16. *See also:* Wanamaker, NIGTC, 67–119 *passim*.
- M18Sep 1 Thess 2:17–4:12; Anderson, 76–79. *See also:* Wanamaker, NIGTC, 119–164 *passim*. **Book report:** Malina and Neyrey, *Portraits of Paul: An Archaeology of Ancient Personality*.
- W20Sep 1 Thess 4:13–5:28. Anderson, 79–81. *See also:* Wanamaker, NIGTC, 164–209 *passim*. **Discussion: Paul and the Parousia.** F. Connolly-Weinert, s.v., “Parousia,” *EDB*, 1009–1010 (handout); *JCWNT*, 223–224 (handout); Sanders, 32–40; Schweitzer, “Eschatological Mysic,” (Meeks, 387–95); McRay, 409–411; Wanamaker, NIGTC, 164–176 (handout).
- F22Sep **Second Letter to the Thessalonians:** Anderson 81–90; Brown 590–98; Wanamaker, NIGTC, 17–28, 37–45, 57–60 (handout). 2 Thess 1:1–3:18. *See also:* Wanamaker, NIGTC, 213–93 *passim*. **Book Report:** Donaldson, *Paul and the Gentile: Remapping the Apostle’s Convictional World*.
- M25Sep **Letter to the Galatians:** Anderson 148–55; Brown, 467–82; Bruce, NIGTC, 1–56

- (handout). Gal 1. *See also*: Bruce, NIGTC, 71–105 *passim*.
- W27Sep Gal 2:1–3:18. Anderson 155–62. *See also*: Bruce, NIGTC, 105–168 *passim*.
- F29Sep Gal 3:19–5:1. *See also*: Bruce, NIGTC, 168–227 *passim*. **Book report**: Boyarin, Daniel. *A Radical Jew*
- M02Oct Gal 5:2–6:18. Anderson 163–68. *See also*: Bruce, NIGTC, 228–78 *passim*.
- W04Oct **Discussion: Galatians, From Augustine to Luther to Now**. John Reumann, *s.v.* “Justification,” *EDB*, 757–58; K. Kerte, *s.v.* “Dikaiōo,” *EDNT*, 331–34; *JCWNT*, 219–221 (handout); Introduction: “Law versus Grace and the Problem of Ethics” (Meeks, 215–19); Augustine, “On Grace and Free Will” (Meeks, 220–31); Martin Luther, “Death to the Law” (Meeks, 236–49); Hans Joachim Schoeps, “Paul’s Misunderstanding of the Law” (Meeks, 321–23, 349–60); Sanders, 52–75; McRay, 352–71.
- F06Oct **Letter to the Philippians**: Anderson 230–38, 290–99; Brown, 483–501; O’Brien, NIGTC, 3–38 (handout). Phil 1:1–2:18 (Greek), 2:19–3:1a (English). *See also*: O’Brien, NIGTC, 43–344 *passim*, esp. 186–202, 253–62 (handout for these last two). **Book Report**: Meeks, *The First Urban Christians: The Social World of the Apostle Paul*.
- M09Oct Phil 3:1b–4:1 (Greek); 4:2–23 (English). Anderson 299–305. *See also*: O’Brien, NIGTC, 345–555 *passim*. **Letter to Philemon**: Anderson 238–44; Brown 502–510; Dunn, NIGTC (pagination forthcoming). Phlm (Greek). *See also*: Dunn, NIGTC *passim*.
- W11Oct **First Letter to the Corinthians**: Anderson 91–101; Brown, 511–528; Thiselton, NIGTC, 1–40 (handout). 1 Cor 1–2:16. *See also*: Thiselton, NIGTC, 55–275 *passim*. **Discussion: Paul and the Cross**. 3 Nephi 27:13–15; “The Foolishness of the Preaching of the Cross,” *JCWNT*, 232.
- F13Oct 1 Cor 3–4 (English), 1 Cor 5–7:24 (Greek). Anderson 101–106; Brown, 528–30. *See also*: Thiselton, NIGTC, 276–561 *passim*.
- M161Oct 1 Cor 7:25–8:13 (Greek), 1 Cor 9 (English), 1 Cor 10:1–22 (Greek); William E. Phipps, *Was Jesus Married? The Distortion of Sexuality in the Early Christian Tradition* (New York: Harper & Row, 1970), 99–119. *See also*: Thiselton, NIGTC, 562–768 *passim*. **Book report**: Brauch, *Hard Sayings of Paul*.
- W18Oct 1 Cor 10:23–12:31. Anderson 106–117; Hans Freiherr von Soden, “Sacrament and Ethics in Paul” (Meeks, 257–67); McRay, 390–401. *See also*: Thiselton, NIGTC, 768–997 *passim*.
- F20Oct 1 Cor 13–14:40. Anderson 117–25; Brown, 531–34; McRay, 426–30; *JCWNT*, 224–26. *See also*: Thiselton, NIGTC, 998–1168 *passim*, esp. 956–98, 1087–97, 1150–1156. **Book Report**: Roetzel, *Paul: The Man and the Myth*.
- M23Oct 1 Cor 15 (Greek), 1 Cor 16 (English). Anderson 125–29; Brown, 534–38. *See also*: Thiselton, NIGTC, 1169–1353 *passim*, esp. 1276–1306. **Discussion: The Resurrection in Paul**. David Rolph Seely, *s.v.*, “Resurrection,” *EDB*, 1120–22 (handout); McRay, 412–26.
- W25Oct **Second Letter to the Corinthians**: Anderson 130–41; Brown, 541–54; Harris,

- NIGTC, 1–126, esp. 1–8, 64–67, 114–125. 2 Cor 1:1–5:10 (English), 2 Cor 5:11–7:1 (Greek), 2 Cor 7:2–9:15 (English). *See also*: Harris, NIGTC, 127–660 *passim*.
- F27Oct Harris, NIGTC, 29–51. 2 Cor 10:1–12:10 (Greek); 2 Cor 12:11–13 (English). Anderson 141–47; Brown 554–57. *See also*: Harris, NIGTC, 661–942 *passim*.
- M30Oct **MIDTERM EXAMINATION**
- W01Nov **Paul’s Later Ministry**: Acts 21–28 (English); Brown, 422–45; M-O’Connor, 193–234. *See also*: McRay, 214–260; Wilson, 201–250; Hall, 257–265; Wayment, 200–226. **Discussion: Acts as a Source for Paul**. Philipp Vielauer, “On the Paulinism of Acts” (Meeks, 166–175). **Book report**: Porter, *Paul in Acts*.
- F03Nov **Letter to the Romans**: Anderson 168–75; Brown, 559–84; Moo, NICNT (not NIGTC), 1–35 (handout). Rom 1. *See also*: Fitzmyer, AB, 225–95 *passim*; Moo, NICNT *passim*.
- M06Nov Rom 2–3 (Greek); Rom 4 (English). Anderson 175–82; Millet, “The Just Shall Live by Faith,” SS 6, 45–53. *See also*: Fitzmyer, AB, 296–392 *passim*; Moo, NICNT *passim*. **Book report**: Davies, *Paul and Rabbinic Judaism*.
- W08Nov Rom 5:1–6:14 (Greek); Rom 6:15–7:6 (English); Anderson 182–87; McRay, 401–408; “The Word ‘Atonement,’” *JCWNT*, 261. *See also*: Fitzmyer, AB, 393–462 *passim*; Moo, NICNT *passim*. **Discussion: The Participation Model of the Atonement**. **Book report**: Sanders, *Paul, the Law, and the Jewish People*.
- F10Nov Rom 7:7–8:39. Anderson 187–88. *See also*: Fitzmyer, AB, 462–538 *passim*; Moo, NICNT *passim*. **Discussion: Predestination: Corporate or Individual?** Leanne Van Dyke, s.v. “Predestination,” *EDB*, 1079–1080 (handout); “The End of Religion” and “The New Man” (Meeks, 250–57, 268–72).
- M13Nov Rom 9:1–10:21 (Greek), Rom 11:1–10 (English), Rom 11:11–24 (Greek), Rom 11:24–36 (English). Anderson 188–92. *See also*: Fitzmyer, AB, 539–636 *passim*; Moo, NICNT *passim*. **Discussion: Paul, Israel, and Supersession**. Millet, “The Just Shall Live by Faith,” SS 6, 53–56; *JCWNT*, 204–207 (handout). **Book Report**: A. Das, *Paul and The Jews*.
- W15Nov Rom 12:1–14:23 (Greek); Rom 15:1–16:24 (English), Rom 16:25–27 (Greek); Anderson 192–95; Fitzmyer, AB, 637–7 *passim*; Moo, NICNT *passim*. **Exegetical paper 1 due**.
- F17Nov **Deuteropauline Writings—Epistle to the Colossians**: Anderson 244–55; Brown, 585–89, 599–607; Dunn, NIGTC (pagination forthcoming). Col 1:1–2:23. *See also*: Dunn, NIGTC *passim*.
- M20Nov Col 3:1–4:18; Anderson 255–59; Brown, 608–18. *See also*: Dunn, NIGTC *passim*.
- T21Nov **Tuesday is Friday! Epistle to the Ephesians**: Anderson 259–76; Brown, 620–37; Bruce, NICNT (pagination forthcoming). Eph 1–2 (Greek). *See also*: Bruce, NICNT *passim*.
- W22Nov Thanksgiving Holiday!

- F24Nov Thanksgiving Holiday!
- M27Nov Eph 3–5:20 (English); Eph 5:21–6 (Greek). Anderson 276–90; McRay, 334–51, 430–35. *See also*: Bruce, NICNT *passim*. **Discussion: The Issue of Church Organization 1.** McRay, 374–381.
- W29Nov **Pastoral Letters—Titus**: Anderson 310–14, 341–62; Brown, 638–52; Knight, NIGTC, 3–22, 32–38, 48–54 (handout). Tit 1–3. *See also*: Knight, NIGTC, 281–362 *passim*.
- F01Dec **First Pastoral Letter to Timothy**: Anderson 314–41; Brown, 653–71; 1 Tim 1–2 (English), 1 Tim 3 (Greek), 1 Tim 4–5:2 (English), 1 Tim 5:3–6:21 (Greek). *See also*: Knight, NIGTC, 57–275 *passim*. **Discussion: The Issue of Church Organization 2.** McRay, 381–89; Knight, NIGTC, 28–32 (handout).
- M04Dec **Second Pastoral Letter to Timothy**: Anderson 362–90; Brown, 672–80. 2 Tim 1:1–2:13 (Greek), 2 Tim 2:14–3:9 (English), 2 Tim 3:10–4:22 (Greek). *See also*: Knight, NIGTC, 363–478 *passim*. **Book Report**: Wenham, *Paul: Follower of Jesus or Founder of Christianity?*
- W06Dec **A Glorious Conundrum—Letter/Epistle/Treatise to the Hebrews**: Anderson 195–204; Brown, 683–704; Ellingworth, NIGTC, 3–33, 59–62, 78–80 (handout); *JCWNT*, 254–259. Heb 1–2 (Greek), Heb 3–4:13 (English); Heb 4:14–5:10 (Greek). *See also*: Ellingworth, NIGTC, 89–296 *passim*.
- F08Dec Heb 5:11–7:28. Anderson 205–215. *See also*: Ellingworth, NIGTC, 297–397 *passim*.
- M11Dec Heb 8:1–10:18 (Greek), Heb 10:19–39 (English). Anderson 215–19; *JCWNT*, 259–65. *See also*: Ellingworth, NIGTC, 297–557 *passim*.
- W13Dec Heb 11:1–40 (Greek); Heb 12–13 (English). Anderson 219–25. *See also*: Ellingworth, NIGTC, 558–736 *passim*.
- F15Dec ***Exegetical Paper 2 due by 5:00 p.m.***
- Sa16Dec **11:00 a.m. to 2:00 p.m. FINAL EXAMINATION**